



UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. \_\_\_\_\_

**TRANSCRIPT ORDER FORM**

CHAPTER 7.00

APPEAL? ☐ Yes ☒ No

APPEAL No. \_\_\_\_\_  
(if known)

(File this form on the related case docket)

Ordering Party's Name: D. EDWARD HAYS Attorney Bar# 162507

Law Firm: MARSHACK HAYS WOOD LLP

Mailing Address: 870 Roosevelt  
Irvine, CA 92620

Person to Contact (If Judge-ordered: Transcriber to contact Procurement\*\*): \_\_\_\_\_

Telephone: (949) 333-7777 E-mail: lbuchanan@marshackhays.com

Bankruptcy Case #: 8:21-bk-11710-SC Adversary Proceeding #/MP #: \_\_\_\_\_

Date of Hearing (complete a **SEPARATE** form for **EACH** hearing date): 08/27/2024 Time: 1:30 pm

Debtor: Jamie Lynn Gallian

Adversary Proceeding Name: \_\_\_\_\_ vs. \_\_\_\_\_

Hearing Judge: S. Clarkson Courtroom #: SA 5C

**TRANSCRIBER:** Ben Hyatt **ALTERNATE:** Briggs Reporting

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

**341(a) MEETING OF CREDITORS:** The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For [341\(a\) Recording Request Procedures](#), visit the U.S. Trustee website [www.justice.gov/ust/r16](http://www.justice.gov/ust/r16)

**Transcript Type:**

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**Copy of Existing Transcript:** Contact the transcriber directly for a copy.

- ☐ 30 Days (Ordinary)  
☐ 14 Days  
☐ 7 Days

- ☒ 3 Days  
☐ Next Day (24 hours)  
☐ Entire Hearing  
☐ Ruling/Opinion of Judge only  
☐ Testimony of Witness \_\_\_\_\_  
☐ Other\* \_\_\_\_\_ (name of witness)

\*Special Instructions: \_\_\_\_\_

**Transcript due dates** are computed from the date the deposit is received by the Transcriber. The cost of a transcript varies for each type. See *Transcript Ordering Instructions, Transcript Costs/Forms of Payment*.

**TO BE COMPLETED BY THE COURT**

☐ **Judge Ordered Transcript\*\*:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

Date Request Filed: \_\_\_\_\_ Date Sent to Transcriber: \_\_\_\_\_ By ☐ FDS ☐ Mail ☐ Messenger

Digital Recording (or Analog Tape Recording)

(Tape #: \_\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

(Tape #: \_\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

Court Recorder: \_\_\_\_\_ Division: \_\_\_\_\_ Processed by: \_\_\_\_\_

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Rev. October 2023. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.